



Blue Earth County Historical Society

415 Cherry Street Mankato, MN

www.bechshistory.com

VOLUNTEER APPLICATION

The Blue Earth County Historical Society needs volunteers to assist in many aspects of the Society. Volunteers guide tours at the R. D. Hubbard House and Heritage Center Museum, design and build new exhibits, work with our collections and archives, help to write and publish our quarterly newsletter and serve on committees. Our public programs at the Museum and Hubbard House are the result of volunteer efforts. Your talents are needed to help us continue to meet our goal of preserving the history of Blue Earth County.

Please fill out this form and send it back to us, or give us a call at **345-5566** to discuss your interests.

Name _____ D.O.B. (M/D) _____

Address _____

Phone _____ E-mail _____

Emergency Contact Information

Name _____ Phone _____

Have you done any other volunteer work? Yes No

If **YES**, for who? _____

What did you do? _____

Occupation (past occupation, if retired) _____

Do you have any physical limitations? If so, please explain _____

Are you willing to undergo a criminal background check? Yes No

Have you ever been convicted of a crime? Yes No

If **YES**, please provide date(s) and details: _____

Reason(s) for Applying – Circle all that apply

Interest in History School (H.S. or College) Community Service Socializing Gain Experience

Fun Club Requirement Learn Share Skills and Talent Other: _____

Volunteer Opportunities: (check all that apply)

- | | | |
|---|---|---|
| <input type="checkbox"/> Archives Assistant | <input type="checkbox"/> Office Assistant | <input type="checkbox"/> Technology/Computers |
| <input type="checkbox"/> Art Gallery Assistant | <input type="checkbox"/> Programs | <input type="checkbox"/> Youth Programming |
| <input type="checkbox"/> Exhibit Development | <input type="checkbox"/> Publications: Newsletter/Books | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Gardening | <input type="checkbox"/> Public Speaking | |
| <input type="checkbox"/> Hubbard House Events | <input type="checkbox"/> Research Center Assistant | |
| <input type="checkbox"/> Museum Store Assistant | <input type="checkbox"/> Tour Guide | |

Skills: (check all that apply)

- | | |
|--|---|
| <input type="checkbox"/> Clerical Work | <input type="checkbox"/> Writing/Editing |
| <input type="checkbox"/> Theater | <input type="checkbox"/> Arts and Crafts |
| <input type="checkbox"/> Public Speaking | <input type="checkbox"/> Music (please specify) _____ |
| <input type="checkbox"/> Research (General and/or Historical) | |
| <input type="checkbox"/> Computer Skills (Microsoft Word, Excel, PowerPoint, or Publisher) | |

Any other skills not listed above: _____

I am available to volunteer (please note the days and times you are typically available): CLOSED: Mondays

Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday H.H. and Special Events Only

BLUE EARTH COUNTY HISTORICAL SOCIETY VOLUNTEERS GUIDELINES

BECHS Volunteer Coordinator has established the following guidelines:

1. Each volunteer will be required to attend training sessions set up in your area of interest.
2. Promptness is expected of each volunteer assigned to a special duty or time. If you are unable to fulfill your responsibilities, please call your staff liaison well before your appointed time.
3. Volunteers may be dismissed from the volunteer program for non-fulfillment of the above requirements or for unprofessional performance.

RELEASE OF LIABILITY

In consideration for the Blue Earth County Historical Society allowing me to participate as a volunteer in its program, I hereby release the Blue Earth County Historical Society, its officers and employees, from any claims for personal injury or property damage arising out of my participation in the program. I understand that an injury sustained by me while volunteering for the Blue Earth County Historical Society will not be covered by Worker's Compensation provided by the society.

Volunteer's Signature

Date

Office Use Only: Date Application Received _____ Date of Initial Contact _____ Staff _____
Volunteer began _____ Dept. _____ Project _____ Committee _____

